

WORK SESSION AGENDA

Peach County Board of Commissioners

5:00 p.m., Tuesday, April 2, 2019

1. City of Byron - Notification for Annexation
2. Tisa Horton - Peach Festival Agreement
3. Jeff Doles - Fire Chief - Budget Transfer
4. Alfonso Ford - EMS Director - Budget Amendment
5. Jimmy Russell - County Marshal - New Alcohol License
6. Brian Madison - Chief Appraiser - Budget Amendment - Legal Fees
7. David Parrish - Parks & Recreation Director - Budget Amendment - Utility Water
8. Jann Culpepper - Clean and Beautiful Director
- i. Request to Purchase Two (2) Vehicles
 - ii. Request to Hire a Temporary Employee
9. Adrienne Ray - Elections Supervisor - Part-Time to Full-Time Position
10. Angela Tharpe - E911 Director - Proclamation for National Telecommunicator's Week
11. Georgia Department of Transportation - Approved State Highway System Revisions
12. Michelle Douglas - Human Resources Manager - Social Media Policy
 - i. Social Media Policy
 - ii. Retirement Discussion
 - iii. Cash Distribution from ACCG Workers' Compensation Program
13. Rich Bennett - IT Manager - SPINEN Contract
14. April H. Hodges - Assistant County Administrator/County Clerk
 - i. Proposed Truck Ordinance
 - ii. Proposed Private Burial Ordinance
15. Michaela Jones - County Administrator - 2021 SPLOST
 - i. 2021 SPLOST
 - ii. FY2020 Budget Schedule
16. Janet Smith - Assistant Finance Director
- a. Budget Amendments/Transfers:
 - i. Budget Transfer - Interpretation Services
 - ii. Budget Transfer - Thomas Public Library
- b. RFB 19-018 Ambulance
17. Wayne Smith - Public Works Director
 - a. Budget Transfer - Dilapidated Housing Project

- b. Budget Transfer - Safety Light Bar/Lights for New Truck

18. Paul Schwindler - County Engineer

- a. DFCS - Intergovernmental Agreement

- b. Department of Corrections - Probation Work Detail Agreement Renewal

- c. Housers Mill Sentry Wells
- e.

19. Additional Items to be Placed on Regular Meeting Agenda

- a. Announcements & Updates:

- i. Recognizing April as Autism Awareness Month

- b. New Business

- i. Paul Schwindler - County Engineer - Gracewood Road Easement and ROW Offer Letters

- d. Executive Session

20. Setting Final Agenda for Regular Meeting, April 9, 2019

21. Adjourn: