

**WORK SESSION AGENDA**  
Peach County Board of Commissioners  
5:00 p.m., Tuesday, March 3, 2020

|     |  |  |
|-----|--|--|
| 1.  | Rushton - Audit Presentation   |  |
| 2.  | Middle Georgia Regional Commission - Pre Disaster Mitigation Plan Approval                   |  |
| 3.  | W.L. Brown - Tax Commissioner - Special Tax Sale   |  |
| 4.  | Ms. Tisa Horton - Request Funds for Peach Festival   |  |
| 5.  | Jeff Doles - Fire Chief/EMA Director   |  |
|     | i. Donation of Blue Bird Company Bus   |  |
|     | ii. Memorandum of Understanding - City of Fort Valley  |  |
|     | iii. Robins Air Force Base - Heavy Duty Truck  |  |
|     | iv.  |  |
| 6.  | David Parrish - Parks and Recreation Director - Budget Amendment                             |  |
|     | i. Budget Amendment - Continuing Education   |  |
|     | ii. Budget Amendment - Tag and Title   |  |
|     | iii. Recreation Survey   |  |
|     | iv.  |  |
| 7.  | Rickey Blalock - Zoning Administrator - Request Amendment to Peach County Code of Ordinances |  |
| 8.  | Daniel Garcia Flores - Purchasing Manager  |  |
|     | i. Third-Party Operator/Transportation Program   |  |
|     | ii RFB 20-008 - Ambulance  |  |
|     | iii.   |  |
| 9.  | Michelle Williams - Human Resources Manager - Acceptance of Wellness Grant                   |  |
| 10. | April H. Hodges - Asst. County Administrator/County Clerk                                    |  |
|     | i. National Donate Life Month Proclamation   |  |
|     | ii. New Stationery Approval  |  |
|     | iii.   |  |
| 11. | Commissioner Wade Yoder - Broadband Ready Community Designation Ordinance                    |  |
| 12. |  |  |
| 13. |  |  |
| 14. | Janet Smith - Assistant Finance Director   |  |
|     | a. Budget Amendments/Transfers:  |  |
|     | i. Budget Amendment - Buildings - Annual Maintenance Agreement for HVAC                      |  |
|     | ii. Budget Amendment - Stormwater - Additional Cost to Purchase Van for 814                  |  |
|     | iii. Budget Amendment - Stormwater - Cellphone   |  |
|     | iv. Budget Amendment - Planning and Zoning - Registration and Tags                           |  |
|     | v. Budget Amendment - Human Resources  |  |
|     | vi.  |  |
|     | vii.   |  |
|     | b. FY2019 Final Budget Amendment   |  |
|     | c. Request to Open New Bank Account  |  |
|     | d.   |  |
|     | e.   |  |
| 15. | Wayne Smith - Public Works Director  |  |
|     | i. Annual Maintenance Agreement - Yancey Power Systems                                       |  |
|     | ii. Quotes Cleaning Floors - BOC and Courthouse - HJS, Inc.                                  |  |
|     | iii. Proposal to Purchase Vehicle  |  |
|     | iv.  |  |
|     | v.   |  |
| 16. | Paul Schwindler - County Engineer  |  |
|     | i.   |  |
|     | ii.  |  |
|     | iii.   |  |
| 17. | Additional Items to be Placed on Regular Meeting Agenda                                      |  |
|     | a. Announcements/Updates:  |  |
|     | i. Janet Smith - Assistant Finance Director - GDOT Transit Program                           |  |
|     | ii.  |  |
|     | b. New Business  |  |
|     | i. Daniel Garcia Flores - Purchasing Manager - RFB 20-002 - Crestview Church Road Extension  |  |
|     | ii.  |  |
|     | iii.   |  |
|     | c. Executive Session   |  |
|     | i. Board Appointment - Tax Assessors   |  |
|     | ii. Board Appointment - Central Georgia Joint Regional Development Authority                 |  |
|     | iii. Board Appointment - Joint Development Authority   |  |
|     | iv.  |  |
|     | v.   |  |
| 18. | Setting Final Agenda for Regular Meeting, March 10, 2020                                     |  |
| 19. | Adjourn:   |  |